

such as are vexed with Unclean Spirits, and make haste to heal and deliver them. Remember, O Lord, every Christian Soul under Affliction and Calamity, imploring thy Divine Mercy and Assistance. And forget not the Conversion of those who are in Error. Remember, O Lord, for thy Name's sake, our Fathers and Brethren, who of their own Labours minister to our Necessities. Remember us all, O Lord, for good. Have Mercy upon us, and be reconciled to us. Give thy Peace to all thy People. Remove all Occasions of Sin. Put an End to our Wars. Stop the Violence of Heresies. Grant us thy Peace and Love, O God our Saviour, the Hope of all the Ends of the Earth. Forget not, O Lord, to bless us with temperate Seasons, with moderate Showers and a fruitful Harvest, and to crown the Year with thy Goodness. For the Eyes of all hope in thee, and thou givest them Food in due season. Thou openest thy Hand, and fillest all things with Good. Remember, O Lord, all those who work Righteousness, and are Benefactors to thy Holy Churches, who consider the Poor, the Widow, the Fatherless and the Stranger, and such as are in Necessity, and all, who desire to be remembered in our Prayers. Vouchsafe, O Lord, to remember those who have this Day offered these Oblations at thine holy Altar, and those for whom they have offered or have designed to offer them, and all before commemorated. Remember me also, O Lord, thy unworthy and unprofitable Servant, according to the Multitude of thy Mercies and Compassions, and the Deacons that compass thine holy Altar. Endue them with Purity of Life, and preserve their Ministry unreprouable, and purchase for them a good Degree, that we may find Mercy and Favour with all thy Saints, who from the Beginning of the World have pleased thee in their Generations, even with our Fathers and Forefathers; with the Patriarchs and Prophets; Apostles,

Martyrs and Confessors; Teachers and Saints; and every just Spirit departed in the Faith of thy Christ.

Hail, *Mary*, full of Grace, the Lord is with thee; Blessed art thou among Women, and blessed is the Fruit of thy Womb; for of thee was born the Saviour of our Souls.

Then the Priest says with a loud Voice,

But chiefly of our most holy, immaculate, superlatively blessed and glorious Lady, the Mother of God, and Ever-Virgin *Mary*.

The Singers. It is meet that we should truly magnify thee, the ever-blessed and immaculate Parent and Mother of our God, who art of more Honour than the Cherubim, and incomparably more glorious than the Seraphim. Thee we extoll, who broughtest forth the Divine *Logos* without Corruption, and art truly the Parent of God.

And again they sing; Thou, O full of Grace, art the Joy of the whole Creation, both of Angels and Men, a Temple of Holiness, a spiritual Paradise, and the Glory of Virginity; of whom the Deity was incarnate; and our God, whose Being is from Eternity, was made a Child. For thy Womb was his Throne, the Seat of him whom the Heavens contain. Thou, O full of Grace, art the Joy of the Universe, Praise be to thee.

The Deacons. Remember, O Lord, our God.

The Priest bowing, says; Remember, O Lord, the God of Spirits and of all Flesh, the Faithful whom we have commemorated, or whom we have not mentioned; from just *Abel* unto this Day. Make them to rest in the Region of the Living in thy Kingdom, in the Delights of Paradise, in the Bosom of *Abraham*, *Isaac*, and *Jacob*, our Holy Fathers; where there is no Sorrow, Grief, and Lamentation; and where the Light of thy Countenance continually shines upon them: And as for us, O Lord, let Christian

stian Peace, thy Favour and the strictest Vertue accompany our last Periods. Gather us to the Number of thine Elect at what time and in what manner thou pleasest; only let us be faultless and without Reproach, through thine only-begotten Son, our Lord God and Saviour Jesus Christ: For he alone appeared without Sin upon the Earth.

The Deacon. We offer also for the Peace and Tranquillity of the whole World, and of thy holy Churches, O God, and for those for whom the Oblation has any-where been made, or designed, for the People that stand round thine Altar, and for all Men and Women.

The People. And for all Men and Women.

The Priest says with a loud Voice: Spare both us and them, according to thy Goodness and Love to Mankind.

People. Release, pardon and forgive, O God, all our voluntary and involuntary Sins, such as we have committed in Action and in Word, knowingly and ignorantly, by Night and by Day, in Mind and Thought, forgive us all in Goodness and Love.

Priest. By the Grace, Mercy and Compassion of thine only-begotten Son, with whom, and with thy most Holy, Good and Life-giving Spirit, thou art blessed and glorified now and for ever.

People. Amen.

Priest. Peace be with you all.

People. And with thy Spirit.

The Deacon. Let us incessantly and for ever pray to the Lord in Peace. Let us pray to our Lord God for the holy, precious, supercelestial, ineffable, immaculate, glorious, tremendous and divine Oblation.

Let us pray, that our Lord God would receive it upon his holy, supercelestial, spiritual, and intellectual Altar for a sweet-smelling Savour, and send down the Divine Grace, and the Gift of his Holy Spirit upon us.

Let us pray for the Unity of the Faith, and the Communion of his most holy, adorable Spirit, commending one another, and our whole Life to Christ our God.

People. Amen.

The Priest prays:

O God, the Father of our Lord and God and Saviour Jesus Christ, Great in Name, Happy in Nature, and infinite in Goodness, the God and Governor of all Things, who art blessed to eternal Ages, that sittest upon the Cherubim, and art glorified by the Seraphim, upon whom attend Thousands of thousands, and ten thousand times ten thousands of Angels, and Multitudes of Arch-angels; Thou hast received the Gifts, Oblations and Sacrifices offered to thee for a sweet-smelling Savour, and out of thy Goodness hast vouchsafed to sanctify and consecrate them by the Grace of thy Christ, and the Descent of the most Holy Spirit. Sanctify also, O Lord, our Souls, Bodies and Spirits; examine our Minds and search our Consciences; take from us all evil Imaginations, all Impurity of Thought, all Inclinations to Lust, all Deformity of Conception; all Envy, Pride, and Hypocrisy; all Falshood, Deceit, and Irregular Living; all Covetousness, Vain-Glory and Sloth; all Malice, Anger and Wrath; all Remembrance of Injuries, all Blasphemy, and every Motion of Flesh and Spirit that is contrary to the Purity of thy Will.

The Exclamation.

And grant, O Lord, that we may boldly, and without Blame, with a pure Heart and contrite Mind, without Shame and Confusion, and with sanctified Lips, presume to call upon Thee our God and Heavenly Father, and say,

People.

People. Our Father which art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Trespases, as we forgive them that trespass against us: And lead us not into Temptation; But deliver us from Evil. *Amen.*

The Priest bowing his Head, says:
And lead us not into Temptation, O Lord, thou God of Power, who knowest our Infirmary; but deliver us from the Evil one and his Works, and from all his Insults and Contrivances, for the sake of thy Holy Name, which we call upon to supply our Insufficiency.

The Exclamation.

For thine is the Kingdom, the Power and Glory of the Father, and of the Son, and of the Holy Ghost, now and ever.

People. Amen.

Priest. Peace be with you all.

People. And with thy Spirit.

Deacon. Let us bow down our Heads unto the Lord.

People. To thee, O Lord.

The Priest prays, and says thus:

To Thee, O Lord, we thy Servants bow down our Heads before thy Holy Altar, in expectation of the Riches of thy Mercy. Send down upon us, O Lord, thine abundant Grace and Benediction, and sanctify our Souls and Bodies, and Spirits, that we may be made worthy Communicants and Partakers of thy Holy Mysteries, for the Remission of our Sins, and for eternal Life.

The

S. James's Liturgy.

The Exclamation.

For to thee, our God, is due all Worship, and to thine only-begotten Son, and thine Holy Spirit, both now and ever.

People. Amen.

The Priest says with a loud Voice,

And the Grace and Mercy of the holy, consubstantial, uncreated and adorable Trinity be with us all.

People. And with thy Spirit.

Deacon. Let us attend in the Fear of God.

The Priest lifting up the Gift, says by himself,

O Holy Lord, who dwellest in the Seat of Holiness, sanctify us by the Word of thy Grace, and the Descent of thy Holy Spirit: For thou, Lord, hast said, Ye shall be Holy, as I am Holy. O Lord our God, the incomprehensible Word of God, of one eternal and inseparable Substance with the Father and the Holy Ghost, accept the immortal and seraphick Hymn at thy Holy and unbloody Sacrifices from me a Sinner, crying and saying,

The Exclamation.

Holy Things are for Holy Persons.

People. There is but One that is Holy, One Lord Jesus Christ, to the Honour of God the Father; to whom be Glory for ever and ever.

Deacon. For the Remission of our Sins, and the Reconciliation of our Souls, for all that are under Affliction and Calamity, and that want the Mercy and Assistance of God; for the Conversion of those that are in Error, and the Recovery of the Sick; for the Deliverance of Captives, and for the Repose of our Fathers and Brethren that are gone before us, let us pray earnestly, and say, Lord have Mercy.

People. Lord have Mercy, *Three times.*

Then

Then the Priest breaks the Bread, and taking one half in his Right-hand, and the other in his Left, he dips the Right-hand Piece into the Cup, and says,

The Union of the most Holy Body and precious Blood of our Lord God and Saviour Jesus Christ.

Then he signs the Left-hand Piece, and after that the other Half; and immediately begins to break and to distribute a Part into each Cup, saying,

The Union is made, sanctified and completed in the Name of the Father, the Son, and the Holy Ghost, now and ever.

And when he signs the Bread, he says,

Behold the Lamb of God, the Son of the Father, that takes away the Sins, and was sanctified for the Life and Salvation of the World.

And when he distributes a Piece into each Cup, he says,

This is a Portion of Christ's Holy Body, full of Grace and Truth, of the Father and the Holy Ghost; to whom be Honour and Power for ever and ever.

Then he begins to break it in Pieces, and say,

The Lord is my Shepherd, therefore can I lack nothing: He shall feed me in a green Pasture. *And the rest of the Psalm.*

Then he says,

I will always give Thanks unto the Lord:

And what follows:

Then, I will magnify Thee, O Lord, my King.

And what follows:

Then, O praise the Lord, all ye Heathen.

And what follows.

Deacon. Sir, bless us.

Priest.

Priest. The Lord bless and preserve us, unblamable in the Participation of his immaculate Gifts, now, and for ever, to eternal Ages.

And when it is finished, the Deacon says,

Sir, Bless us.

Priest. The Lord bless us, and make us worthy to take the burning Coal off thy Altar with unpolluted Hands, and to put it into the Mouths of the Faithful, for the Purification and Renewal of their Souls and Bodies, now and ever.

Then he says,

Taste and see how gracious the Lord is, who is broken, and not divided; is given to the Faithful, and not consumed; for the Remission of Sins, and for everlasting Life, now and ever, to eternal Ages.

Deacon. Let us sing in the Peace of Christ.

The Singers. Taste and see the Goodness of the Lord.

The Priest says the following Prayer just before the Communion

O Lord our God, the Bread that came down from Heaven is the Life of the World. I have sinned against Heaven, and before thee, and am not worthy to partake of the immaculate Mysteries. But, O merciful God, do thou make me worthy by thy Grace, that I may receive thy Holy Body, and Precious Blood, not to my Condemnation, but for the Remission of my Sins, and eternal Life.

Then he communicates the Clergy. And when the Deacons take away the Patens and the Chalice to deliver the Sacrament to the People, he that takes away the first Paten, says,

Sir, Bless us.

The

The Priest answers:

Glory be to God, who has sanctified, and does sanctify us all.

The Deacon says,

Be thou exalted above the Heavens, and thy Glory above all the Earth: For thy Kingdom endureth throughout all Ages.

And when the Deacon is going to place it upon the Side-Table, the Priest says,

Blessed be the Name of the Lord our God for ever.

Deacon. Draw near in the Fear of God, with Faith and Love.

People. Blessed is he that cometh in the Name of the Lord.

And again, when he taketh away the Paten from the Side-Table, he says,

Sir, Bless us.

Priest. O God, have thy People, and bless thine Inheritance.

The Priest says again,

Glory be to our God, who has sanctified us all.

And when he places the Cup upon the Holy Table, the Priest says,

Blessed be the Name of the Lord, for ever and ever.

The Deacons and People say,

Fill our Mouths with thy Praise, O Lord, and our Lips with Joy, that we may sing and glorify Thy Majesty all the Day long.

And

And again:

We give Thanks to thee, O Christ our God,
that thou hast vouchsafed to make us Parta-
kers of thy Body and Blood, for the Remission
of our Sins, and for Eternal Life. Keep us, we
beseech thee, without Blame, according to thy
great Goodness, and Love of Mankind.



THE
Till our Mouths with thy Praise, O Lord, and our
Lips with Joy, that we may sing and glorify Thy
Name all the Day long.

Liturgy of S. Mark,

Being the ancient Liturgy of the Church
of Alexandria, of which S. Mark was
the first Bishop, and which was used
throughout that Patriarchate, con-
taining Egypt, Lybia, Pentapolis, and
Ethiopia,

Translated from the Edition of Renaudotius,
published in Greek and Latin at Paris 1716.



THE Creed being ended, the Priest
signs the People with the Sign of the
Cross, and says with a loud Voice:

The Lord be with you all.

People. And with thy Spirit.

Priest. Lift up your Hearts.

People. We lift them up unto the Lord.

Priest. Let us give thanks to the Lord.

People. It is meet and right.

The Priest begins the Anaphora.

IT is very meet and right, holy and becoming,
as well as profitable to our Souls, to sing Praises, to
give Thanks, to make our humble Confession, Night
and Day, with Heart and Voice, to Thee, who art
from everlasting, O Lord God, Father Almighty;
who

who didst create the Heaven, the Earth, the Sea, the Mountains, Rivers, Lakes, and all things which are therein: Who madest Man in thine own Image, and after thine own Likeness, and didst put him into Paradise to lead his Life in Delicacy and Ease: And when by his Disobedience he had forfeited his Claim to Happiness, thou didst not abandon or despise him; but didst reclaim him by the Law, instruct him by the Prophets, restore and receive him by this tremendous life-giving, heavenly Sacrament. Thou createdst all things by thy Wisdom, the true Light, thine only begotten Son, our Lord, our God and Saviour Jesus Christ. Wherefore, giving Thanks thro' him to thee, together with him and the Holy Ghost, we offer this reasonable and unbloody * *Worship*, which is offer'd to thee by all Nations, from the Rising to the Setting of the Sun; from the North unto the South. For thy Name is great among all Nations, and in every Place Incense, Sacrifice, and Oblations are offered to it.

We most earnestly beseech thee, O thou Lover of Mankind, to be mindful of the One Holy Catholick and Apostolick Church, which is spread over the Face of the whole Earth: Be mindful, O Lord, of all thy People, the Flocks of thy Fold.

Send down from Heaven into our Hearts that Peace which the World cannot give, and that too of this World.

Guide in Peace the King, the Armies, the Commanders, the Senate, the Councils, the People, the Neighbourhood, our Coming in and our Going out.

O King of Peace, give us thy Peace, keep us in Love and Charity; be our God, for we know none besides thee; we call upon thy Name: Grant unto our Souls the Life of Righteousness, that the Death of Sin may not prevail against us, or any of thy People.

Vlt, O Lord, and heal those who are Sick, according to thy Pity and Compassion; turn from them and from us all Sicknes and Diseases; restore them to, and confirm them in their Strength. Raise up those who have lingered under long and tedious Indispositions; succour those who are vexed with unclean Spirits. Relieve those who are in Prisons, or in the Mines; under Accusations, or Condemnations; in Exile, or in Slavery, or loaded with grievous Tribute; deliver them all, for thou art our God, who loosest those who are in Bonds, and raisest up those who are oppressed; the Hope of the Hopeless, the Helper of the Helpless, the Lifter up of those who are fallen, the Haven of those who are shipwrecked, the Avenger of those who are injured. Give thy Pity, Pardon, and Refreshment to every Christian Soul, whether in Affliction or in Error. And, O Lord, thou Physician of Soul and Body, heal all our Infirmities both of Soul and Body; O thou who art the Overseer of all Flesh, watch over us, and heal us by thy saving Health. Be a Guide at all Times and in all Places to our Brethren who are travelling, or about to travel whether by Land or by Water, whatever way they pursue their Journey, bring them all to a quiet and safe Port; be with them in their Voyages, and on their Road, restore them to their Friends, and let them receive each other in Joy and Health. Preserve us also, O Lord, in our Pilgrimage through this Life from Hurt and Danger. Send Rain out of thy Treasures upon those Places which stand in need of it; renew and make glad the Face of the Earth by its Descent, that bringing forth, it may rejoyce in the Drops thereof. Raise the Waters of the River to their just Height, renew and make glad the Face of the Earth by the Ascent of them, water its Furrows, and increase its Produce. Bless, O Lord, the Fruits of the Earth, and preserve them incorrupt for our Use, that we may sow and reap

reap from them. Bless also, O Lord, and crown the Year with the Riches of thy Goodness, for the sake of the Poor, the Widow, the Fatherless, and the Stranger: For the sake of all us who put our Trust in thee, and call upon thy holy Name: For the Eyes of all wait upon thee, O Lord, and thou givest them Meat in due Season. O thou, that givest Food to all Flesh, fill our Hearts with Joy and Gladness; give us always what is sufficient for the Relief of our Necessities, that we may abound in every good Work in Jesus Christ our Lord.

King of Kings, and Lord of Lords, defend thy Servant our King, who rightly believes in thee and thy Christ; that, as thou hast appointed him to reign over us here, upon Earth he may do it in Peace, in Power, and in Justice. Subdue all his Enemies and Adversaries both at home and abroad: Take the Sword and Buckler, and stand up to help him: Bring forth the Spear, and stop the Way against them which persecute him: Cover his Head in the Day of Battle, and grant that the Fruit of his Body may sit upon his Throne. Incline his Heart to be favourable and gracious to thy Holy, Catholick, and Apostolick Church, and to all Christian People; so that in his Peace we may enjoy Peace, and live quietly in all Godliness and Honesty.

Give Rest, O Lord our God, to the Souls of our Fathers and Brethren, who are departed in the Faith of Christ; be mindful of our Forefathers from the beginning of the World, of the Patriarchs, Prophets, Apostles, Martyrs, Confessors, Bishops, Saints, Just Men, and the Soul of every one who is gone before us in the Faith of Christ; especially of those whom we this Day commemorate, and of our holy Father *Mark* the Apostle and Evangelist, who shewed unto us the Way of Salvation.

Hail thou that art full of Grace, the Lord is with thee: Blessed art thou among Women, and blessed is the

the Fruit of thy Womb, because thou broughtest forth the Saviour of our Souls. *With a loud Voice*: Especially of the most Holy, Immaculate, blessed Lady, the Mother of God, and the Ever-Virgin *Mary*.

Deacon. Sir, your Blessing

Priest. The Lord bless thee with his Grace, now, henceforth, and for evermore.

The Deacon reads the Dypticks of the Dead.

The Priest bows down, and prays:

Give Rest to the Souls of all these, O Lord our God, in the Tabernacles of thy Saints; dispense unto them in thy Kingdom those good Things which thou hast promised, which Eye hath not seen, nor Ear heard, neither have entred into the Heart of Man; which thou hast prepared, O God, for those who love thy holy Name. Give Rest to their Souls, and vouchsafe them the Kingdom of Heaven: But grant unto us, that we may finish our Lives as Christians, well-pleasing to thee, and free from Sin, and that we may have our Portion and Lot with all thy Saints. Receive, O God, unto thy holy Heaven, and intellectual Altar in the Heaven of Heavens, by the Ministry of Arch-Angels, the Eucharistical Praises of those that offer Sacrifices and Oblations to thee; of those who would offer much or little, privately or openly, but have it not to offer; of those who have this Day brought their Offerings. Receive them as thou didst the Gifts of thy righteous *Abel*, * the Sacrifice of our Father *Abraham*, the Incense of *Zacharias*, the Alms of *Corne- * Here the Priest casts on the Incense,* lius, and the Widow's Mites. Receive *and says:* their Offerings of Praise and Thanksgiving, and for their Earthly things give them Heavenly, for their Temporal Eternal. In a more especial manner preserve our most holy and blessed Pope *N.* whom thou didst foreknow, and ordain to govern thy Holy, Catholick and Apostolick Church, and our most holy Bi-

Bishop *N.* preserve them many Years in Peace and Quietness, that they may faithfully discharge the Duties of thy High Priesthood committed to them; rightly dispensing, according to thy Holy Will the Word of Truth. Be mindful also of all Orthodox Bishops wheresoever they be, and all Priests, Deacons, Subdeacons, Readers, Singers, Monks, Virgins, Widows, and Laicks. Be mindful also of the Holy City of Christ our God, of the Imperial City, of this our City, and of every other City and Country, and all that dwell therein, rightly professing the Faith of Christ; keep them all in Peace and Safety. Be mindful, O Lord, of every Christian Soul that is afflicted or distressed, and stands in need of the Assistance of thy Divine Mercy; be mindful too of bringing back those who have wander'd out of the Way. Remember also, O Lord, our Brethren which are in Captivity; grant that they may find Pity and Compassion from those that have led them away Captive. Remember us also, O Lord, who are vile Sinners, and thy unworthy Servants, and in thy merciful Goodness blot out our Offences. Remember even me also, O Lord, thy lowly, sinful, and unworthy Servant, and in thy merciful Goodness blot out mine Offences. Be present with us who minister to thy holy Name. Bless, O Lord, our Congregations. Root out Idolatry from the World. Beat down Satan, with all his wicked Contrivances, under our Feet. Humble, O Lord, the Enemies of thy Church, as thou hast always been wont to do. Expose their Pride, convince them of their Weakness, discover their Snares, and confound all their Devices which they have imagined against us. Arise, O Lord, and let thine Enemies be scattered; let them be turned backward, and put to Confusion, who hate thy holy Name: But to thy faithful People, which do thy Will, give Thousand Thousands, and ten Thousand Times ten Thousand of Blessings.

Deacon.

Deacon. All you who are sitting, rise up.

The Priest says this Prayer :

Release those that are in Bonds, relieve those that are in Necessity, feed the Hungry, comfort the Feeble-minded, bring back those that are gone Astray, give Light to them that are in Darkness, raise up those that are fallen, fix the Unstable, heal the Sick: Direct all, O God, into the Way of Salvation, and gather them into thy Fold; but deliver us from our Iniquities, and be in all things our Protection and Defence.

Deacon. To the East.

The Priest bows down, and prays :

FOR Thou art above all Principality and Power, Might and Dominion, and every Name that is named, not only in this World, but also in that which is to come; Thousand Thousands, and Ten Thousand times Ten Thousand of Angels, and Arch-Angels, Thine Armies stand before Thee, as likewise do those two most honourable kind of Creatures the many-eyed Cherubim, and the six-winged Seraphim, who with twain cover their Faces, and with twain their Feet, and with twain they fly, calling one to another, never ceasing from Divine Praises, Singing, Crying out, and Glorifying; lifting up their Voices, and saying that Triumphal and most Holy Hymn to Thy great Glory.

Holy, Holy, Holy Lord of Sabaoth, Heaven and Earth are full of Thy Glory. *Exalting his Voice :* It is Thou indeed, who dost make all Holy, nevertheless, O Lord, together with all those that hal-low Thee, accept our Holy Song, which We sing together with them, saying,

People. Holy, Holy, Holy Lord.

The Priest signs the Holy Elements with the Sign of the Cross, saying,

Heaven and Earth are indeed full of Thy Glory, by the Manifestation of our Lord, our God, and Saviour Jesus Christ: Sanctify also; O God, this Sacrifice with Thy heavenly Benediction, by the Descent of Thine Holy Spirit upon it. For our Lord Himself, our God, and Supreme King Jesus Christ, in the same Night wherein he deliver'd himself for our Sins, and was about to suffer Death for Mankind, sitting down to Supper with his Disciples, He took Bread in his Holy, Spotless, and Undeiled Hands, and looking up to Thee his Father, but our God, and the God of All, He gave thanks, He blessed, He sanctified, and brake it, and gave it to them, saying, *Exalting his Voice*; Take, Eat.

Deacon. Attend.

Priest with a loud Voice:

For This is my Body, which is broken, and given for the Remission of Sins.

People. Amen.

The Priest praying, says,

In like manner He took the Cup after Supper, and mixing it with Wine and Water, and looking up to Heaven, to Thee his Father, but our God, and the God of All, He gave Thanks, He blessed, He filled it with the Holy Ghost, and gave it to his Holy and Blessed Disciples, saying, *Exalting his Voice*; Drink ye all of this.

Deacon. Attend again.

The Priest with a loud Voice:

FOR This is my Blood of the New Testament, which is shed and given for you, and for many, for the Remission of Sins.

People. Amen.

The

The Priest goes on, praying thus :

DO This in Remembrance of Me : For as often as ye shall Eat this Bread, and Drink this Cup, ye shew forth my Death, and confess my Resurrection and Ascension, till my Coming again. Shewing forth therefore, O Lord Almighty, Heavenly King, the Death of thine only-begotten Son our Lord, our God, and Saviour Jesus Christ, and confessing his blessed Resurrection from the Dead on the third Day, his Ascension into Heaven, and his Session at the Right Hand of Thee his God and Father ; and also looking for his second terrible and dreadful Appearance, when he shall come in Righteousness to judge both the Quick and the Dead, and to render to every Man according to his Works : We, O Lord God, have set before Thee thine own, out of thine own Gifts. And we pray and beseech Thee, O Thou Lover of Mankind, to send down from thy Holy Heaven, the Habitation of thy Dwelling, from Thine infinite Bosom, the Paraclete, the Spirit of Truth, the Holy One, the Lord, the Giver of Life, who spake in the Law, in the Prophets, and in the Apostles ; who is every-where, and fills all things, sanctifying whom he pleases, not ministerially, but according to his own Will ; Simple in Nature, but various in Operation ; the Fountain of all Divine Graces ; Consubstantial with Thee, proceeding from Thee, and sitting with Thee in the Throne of thy Kingdom, together with thy Son our Lord, our God and Saviour Jesus Christ. Send down Thine Holy Spirit upon us, and upon these Loaves, and these Cups, that the Almighty God may sanctify, and throughly consecrate them ; *Exalting his Voice ; making the Bread the Body.*

People. Amen.

The Priest with a loud Voice :

And the Cup the Blood of the New Testament of our Lord Himself, our God, our Saviour, and Supreme King Jesus Christ.

Deacon. Descend, ye Deacons.

Priest with a loud Voice :

THAT They may be to us, who partake of them, the Means of Faith, Sobriety, Health, Temperance, Sanctification, the Renewing of our Soul, our Body, and Spirit; the Communion of the Blessedness of Eternal Life and Immortality; the Glorifying of thy Holy Name; and the Remission of our Sins: That as well in this, as in all things else, thy Holy, Honourable, and Glorious Name may, together with Christ, and the Holy Ghost, be hal-
lowed, praised, and glorified.

People. As was, and is.

Priest. Peace be with you all.

Deacon. Pray ye.

The Priest prays privately :

O God of Light, Father of Life, Author of Grace, Maker of Ages, Fountain of Knowledge, Giver of Wisdom, Treasure of Holiness, Teacher of uncorrupt Prayer, Benefactor of the Soul, who givest to those who are poor in Spirit, and put their Trust in Thee, such things as the very Angels desire to look into; who hast brought us out of Darkness into Light, from Death to Life, from Bondage into Liberty, and hast dispelled the Cloud of Sin which hung about us, by the Coming of Thine only-begotten Son: Even now, O Lord, do Thou so enlighten our Understanding by the Coming of Thy Holy Spirit upon Us, that we may partake of this Immortal, Heavenly Food, not to our Condemnation; but so thoroughly sanctify us in Soul, in Body, and in Spirit, that we may say with Thy Holy Disciples and Apostles this Prayer:

Our

Our Father, which art in Heaven, &c. *with a loud Voice.* And vouchsafe, O Lord, thou Lover of Mankind, that with Boldness, uncondemned, with a pure Heart, an enlightned Soul, and chearful Countenance, we may dare to call upon Thee, O God the Father, and say,

People. Our Father, which art in Heaven, &c.

The Priest prays :

O Lord, Lord, lead us not into Temptation, but deliver us from Evil. For thy abundant Pity knoweth, that we are not able to withstand it, by reason of our manifold Infirmities. With the Temptation therefore make a way to escape, that we may be able to withstand it; for thou hast given us Power to tread upon Serpents and Scorpions, and all the Strength of the Enemy. *Exalting his Voice :* For thine is the Kingdom, and the Power.

People. Amen.

Priest. Peace be with you all.

Deacon. Bow down your Heads to the Lord Jesus.

The Priest prays :

O Lord God Almighty, that sittest between the Cherubim, and art glorified by the Seraphim, who hast stretched out the Heaven from the Waters, and beautified it with a Choir of Stars; who hast placed on high Armies of Incorporeal Angels for thine Eternal Glory; We bow down ourselves, both Soul and Body, before thee, testifying thereby our Subjection to thee, and beseech thee to defend us from all the secret Attacks of Sin, and to make us glad with the Divine Influence of thine Holy Spirit; so that being filled with the Knowledge of Thee, we may worthily partake of the good Things lying before us, the Spotless Body, and Precious Blood of thine only-begotten Son our Lord, our God, and Saviour Jesus Christ; Thou, of thy manifold and un-

searchable Goodness, forgiving all our Sins, through the Grace, Mercy, and Good-will of thine only-begotten Son. *Exalting his Voice*; Through whom, and with whom, together with the Holy, Good, and Life-giving Spirit, Glory and Power be unto Thee.

Priest. Peace be with you all.

Deacon. With the Fear of God.

The Priest prays:

O Holy, High, and Terrible Lord, who dwellest in thy Holy Places, Sanctify us with thy Grace and the Inspiration of thy Holy Spirit. For Thou, Lord, hast said, Be ye Holy, as I am Holy. O Lord our God, the Incomprehensible Word, Consubstantial, Co-eternal, and Co-equal with the Father and the Holy Ghost, receive the Immortal Hymn which is proclaimed aloud, and said, with the Cherubim and Seraphim, by me a Sinner, thy unworthy Servant, and my unhallowed Lips.

People. Lord, have Mercy upon us; Lord, have Mercy upon us; Lord, have Mercy upon us.

The Priest with a loud Voice;

Holy Things for Holy Persons.

People. There is One Holy Father, One Holy Son, One Holy Ghost; in the Unity of the Holy Spirit Amen.

Deacon. For Salvation and Defence.

The Priest signing the People with the Sign of the Cross, says aloud,

The Lord be with you all.

Here the Priest breaks the Bread, saying to them that assist him,

The Lord bless you, and of his great Goodness be with you in your Ministrations.

Here

S. Mark's Liturgy.

41

Here the Priest says, Command.

The Clergy. May the Holy Ghost command, and sanctify.

Priest. Behold it is Sanctified, it is Consecrated.

Clergy. One Holy Father, One Holy Son, One Holy Ghost.

Priest. The Lord be with you all.

Clergy. And with thy Spirit.

Priest. He has blessed it.

The Priest receives, and says a Prayer, &c.

As the Hart desireth the Rivers of Waters, so longeth my Soul after Thee, O God.

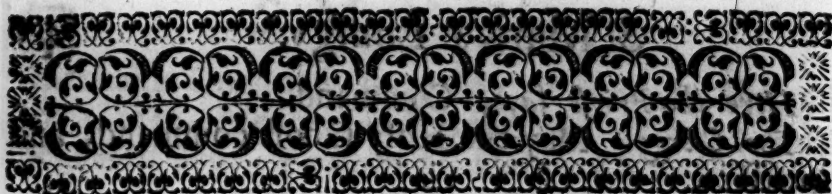
*And when he gives the Bread to the Clergy, he says,
The Holy Body.*

And when he delivers the Cup, he says,

The precious Blood of our Lord, our God and Saviour.



THE



THE
LITURGY
OF

S. John Chrysostom,

Which is the Liturgy used in the
Patriarchate of Constantinople.

As it is published by Goar in his *Euchologium*,
or Collection of the Offices of the Greek
Church. Printed at Paris 1647.



AFTER the Bread and Cup have been
placed upon the Altar, into which Cup
the Deacon had poured Wine and Wa-
ter,

The Priest shall say with a loud Voice,
The Grace of our Lord Jesus Christ, and the Love
of God, and the Fellowship of the Holy Ghost be
with you all.

People. And with thy Spirit.

Priest. Let us lift up our Hearts.

People. We lift them up unto the Lord.

Priest. Let us give Thanks unto the Lord.

People.

S. John Chrysostom's Liturgy. 43

People. It is meet and right to worship the Father, the Son, and the Holy Ghost, the Consubstantial, Undivided Trinity.

The Priest bowing down, prays with a low Voice :

IT is meet and right to praise Thee, to bless Thee, to glorify Thee, to give thanks to Thee, to worship Thee, in all Places of thy Dominion ; for Thou art God Ineffable, Inconceivable, Invisible, Incomprehensible, from Everlasting to Everlasting, the same Thou, and Thine only-begotten Son, and Holy Spirit. Thou broughtest us out of Nothing into Being ; and when (by our Disobedience) we were fallen, thou didst raise us again, and try if by any means thou couldst bring us to Heaven, and give us an Inheritance in thy Kingdom. For these and all other thy Mercies, whether known to us or unknown, whether publick or private, we give thanks to Thee, and Thine only-begotten Son, and Holy Spirit. We likewise give Thee thanks, that thou dost vouchsafe to receive this Worship from our Hands, seeing thou art encompassed with Thousands of Arch-Angels, and Ten Thousands of Angels, the Cherubim, and Seraphim, with six Wings, and many Eyes, who aloft, upon the Wing, *with a loud Voice,* sing, proclaim, cry out, and say that Triumphal Hymn.

People. Holy, Holy, Holy Lord of Sabaoth, Heaven and Earth are full of thy Glory, Hosanna in the Highest ; Blessed is he that cometh in the Name of the Lord, Hosanna in the Highest.

Then the Deacon takes the Asterisk, and making a Cross over the Paten with it, and wiping it with the Corporal, kisses it, and lays it down with the Air. Then he goes to the Right-side, and reverently fans the Holy Things with a Fan ; but if there be no Fan, he does it with the Veil.

The

The Priest prays with a low Voice :

WITH these Blessed Powers, we, O Lord; thou Lover of Mankind, cry out, and say, Holy art Thou, most Holy Thou, Thine only-begotten Son, and Holy Spirit. Holy art Thou, most Holy, and great is thy Glory; who didst so love the World, that thou gavest Thine only-begotten Son, that every one who believeth in him should not perish, but have Everlasting Life. He came into the World, and fulfilled whatever was appointed him to do for our sakes, and in the same Night wherein He was deliver'd up, or rather He deliver'd up himself, to suffer Death for the Life of the World; He took Bread into his holy, spotless, and undefiled Hands; He gave thanks, and blessed it; He sanctified, and brake it, and gave it to his Disciples and Apostles, saying,

The Priest bows his Head, and devoutly lifting up his Right-hand, blesses the Holy Bread, saying with a loud Voice,

Take, Eat; This is my Body, which is broken for you, for the Remission of Sins.

People. Amen.

The Deacon taking hold of his Orarium, points, together with the Priest, to the Holy Paten; the same is done afterward to the Cup. This is done in like manner when the Priest pronounces these Words: Thine own, of thine own, &c.

The Priest with a low Voice;

Likewise the Cup after Supper, saying,

The Priest devoutly lifting up his Hand, and blessing it, says,

Drink ye all of this; This is my Blood of the New Testament, which is shed for you, and for many, for the Remission of Sins.

People. Amen.

The

The Priest bowing his Head, says with a low Voice :

IN Remembrance therefore of this Command of our Saviour, and all those things which he did for us, his Cross, his Burial, his Resurrection on the third Day, his Ascension into Heaven, his Sitting down at thy Right-hand, and his second Coming in great Glory ;

With a loud Voice: Through all, and in all things,
we offer to Thee thine own, out of thine own
Gifts.

People. We praise Thee, we bleſs Thee, we give thanks to Thee, O Lord, and ſupplicate Thee, O our God.

The Priest bowing down, says with a low Voice :

We offer to Thee this reasonable and unbloody
* Worship, and beg, pray, beseech Thee to send
down thine Holy Spirit upon us, and upon these
Gifts lying before Thee.

The Deacon lays down the Fan, or the Veil which he had in his Hand; and going nearer to the Priest, they both bow down three times before the Holy Table, and pray privately:

O God, be merciful to me a Sinner, *Three times.*
O Lord, who didst send thy Holy Spirit upon
thy Apostles at the third Hour, take him not
from us.

And

Make me a clean Heart, O God, and renew a right Spirit within me.

Then the Deacon bowing down his Head, points with the Orarium to the holy Bread, and says with a low Voice :

* Δαφροίαν.

Bless

46 S. John Chrysostom's Liturgy.

Bless, Sir, the Holy Bread.

And the Priest standing upright, signs Three times the Holy Gifts with the Cross, and says with a low Voice :

Make this Bread the precious Body of thy Christ.

Deacon. Amen.

The Deacon again :

Bless, Sir, the Holy Cup.

And the Priest blessing it, says,

And what is in this Cup, the precious Blood of thy Christ.

Deacon. Amen.

The Deacon again pointing to both with the Orarium says,

Bless, Sir.

And the Priest blessing both with his Hand, says,
Changing them by thy Holy Spirit.

Deacon. Amen, Amen, Amen.

The Deacon bowing down to the Priest, says,
Holy Sir, remember me a Sinner.

Then he returns to the Place where he stood before, and takes the Fan into his Hand.

The Priest prays with a low Voice :

That it may be to those who partake of it for Sobriety, the Remission of Sins, the Communication of the Holy Ghost, the Fulness of the Kingdom of Heaven ; for Confidence in Thee, and not for Judgment or Condemnation.

We offer moreover this reasonable * *Worship* for those who are departed from us in Faith, our Forefathers, Fathers, Patriarchs, Prophets, Apostles, Preachers, Evangelists, Martyrs, Confessors, Chaste

Persons, and every Spirit perfected in Faith; *With a loud Voice*; Especially the most Holy, Immaculate, Blessed above all, most glorious Lady, the Mother of God, and Ever-Virgin Mary.

The People sing. It is indeed meet to call Thee Blessed, who art the Mother of God, most highly Blessed for ever, beyond Exception; more honourable than the Cherubim, and more glorious than the Seraphim, who by an Immaculate Conception didst bear God the Word: We magnify Thee, thou Mother of God.

Or else they sing something proper for the Day.

The Deacon burns Frankincense round the Altar, reads the Dypticks, and remembers so many of the Dead and Living as He thinks fit.

The Priest bowing down, says with a low Voice:

S. John the Prophet, the Fore-runner of our Saviour, and the Baptist; The Holy and Renowned Apostles, N. whom we commemorate, and all other thy Saints: For the sake of whose Prayers, O God, look upon us; and be mindful of those who rest in hope of a Resurrection to Eternal Life.

Here the Priest remembers whom he pleases, whether Living or Dead.

For the Living, he says:

For Health, Protection, and Remission of the Sins of N. the Servant of God.

For the Dead, he says:

For the Rest and Forgiveness of the Soul of thy Servant N. Give it Rest, O God, in a pleasant Place, where there is no Sorrow or Mourning, but where it may rejoyce in the Light of thy Countenance. We beseech thee likewise, O Lord, to remember all orthodox Bishops, and those who rightly divide the Word of Truth, the Presbyters
and

48 S. John Chrysoſtom's Liturgy.

and Deacons in Chriſt, and all others of the Miniſterial Order. We offer likewise this reaſonable *Worſhip* for the whole World ; For the Holy Catholick and Apoſtolick Church ; For all who lead their Lives in Chſtity and Holineſs ; For our Emperors who live in the Faith and Love of Chriſt, for their Court and Camp. Give them, O Lord, a peaceable Reign, that in their Peace we alſo may lead a quiet and peaceable Life in all Godlineſs and Honesty.

Then the Deacon turns to the Door of the Sacred Place, and holding his Orarium in three Fingers, ſays,

And for all Men and Women.

The People ſing. And for all Men and Women.

The Prieſt aloud. In the firſt place, Remember, O Lord, our moſt Sacred Metropolitan N. Preſerve him for the ſake of thy Holy Church in Safety, Honour, Health, Long Life, rightly dividing the Word of Truth.

The Deacon ſtanding at the Door, ſays,

For N. our moſt Sacred Metropolitan, or Biſhop, *whoever he be.* And for the moſt devout Prieſt N. who is now offering theſe holy Gifts. For the Safety of our moſt religious Emperors, who are God's more eſpecial Care ; and for all Men and Women.

People. For all Men and Women.

The Prieſt prays with a low Voice :

Remember, O Lord, this City wherein we dwell, and every other City and Country, and all the Faithful who dwell in them. Remember, O Lord, all that travel by Land or by Water, all that labour under Sickneſs or Slavery ; Remember them for Health and Safety. Remember, O Lord, thoſe in thy Holy Church who bring forth good Fruit, are rich in Good Works, and forget not the Poor : Grant unto us all thy Mercy, and Loving-kindneſs.

With

S. John Chrysostom's Liturgy. 49

With a loud Voice :

And grant that we may with one Mouth, and one Heart, praise and glorify thy great and glorious Name, Father, Son, and Holy Ghost, now, henceforth, and for ever.

People. Amen.

The Priest turns to the Door, and blessing with a loud Voice, says,

The Blessing of the Great God, and our Saviour Jesus Christ, be with you all.

People. And with thy Spirit.

The Deacon taking this Opportunity, (viz. of going without the Door) and standing in the accustomed Place, says,

Being mindful of all Saints, let us again and again pray unto the Lord.

People. Lord, have Mercy upon us.

Deacon. Let us pray unto the Lord for the sake of the precious Gifts now offer'd and consecrated.

People. Lord, have Mercy upon us.

Deacon. Let us pray unto the Lord, that our God, the Lover of Mankind, who has received them upon his Holy, Heavenly, and Intellectual Altar for a sweet-smelling Savour, would send down upon us his Divine Grace, the Gift of his Holy Spirit.

People. Lord, have Mercy upon us.

Deacon. Let us pray unto the Lord, that we may be deliver'd from all Affliction, Wrath, Danger, and Necessity.

People. Lord, have Mercy upon us.

The Priest prays with a low Voice :

TO Thee, O Gracious Lord, we commend our Life and Hope, and pray, beseech, and implore Thee, to make us worthy to communicate of the Heavenly and Tremendous Mysteries of this Sacred and Spiritual Table with a pure Conscience, for the Remission of our Sins, for the Pardon of our

E

manifold

50 S. John Chrysostom's Liturgy.

manifold Offences, for the Fellowship of the Holy Ghost, for an Inheritance in the Kingdom of Heaven, for sure Confidence in Thee, and not for Judgment and Condemnation.

Deacon. Receive, preserve, have Mercy upon us, and keep us, O God, of thy Goodness.

People. Lord, have Mercy upon us.

Deacon. Let us beseech the Lord, that we may spend all our Days in Holiness, in Peace, and free from Sin.

People. Grant this, O Lord.

Deacon. Let us beseech the Lord to appoint unto us an Angel of Peace, for a faithful Guide, and Guardian both of our Souls and Bodies.

People. Grant this, O Lord.

Deacon. Let us beseech the Lord for Pardon and Forgiveness of our Sins and Offences.

People. Grant this, O Lord.

Deacon. Let us beseech the Lord for those things which are good and profitable for our Souls, and for the Peace of the World.

People. Grant this, O Lord.

Deacon. Let us beseech the Lord that we may lead the Residue of our Lives in Peace and Repentance.

People. Grant this, O Lord.

Deacon. Let us commend ourselves, and one another, to Christ our God, beseeching him to grant us Unity in Faith, and the Communion of the Holy Ghost.

People. We commend ourselves and one another to Thee, O Lord.

The Priest with a loud Voice :

And grant, O Lord, that we may boldly, and without blame, presume to call upon Thee our God, and Heavenly Father, saying,

People.

S. John Chrysostom's Liturgy. 51

People. Our Father, which art in Heaven, Hallowed be thy Name, &c.

The Priest with a loud Voice:

For thine is the Kingdom, and the Power, and the Glory, Father, Son, and Holy Ghost, now, henceforth, and for ever.

People. Amen.

Priest. Peace be with you all.

People. And with thy Spirit.

Deacon. Bow down your Heads to the Lord.

People. To Thee, O Lord.

The Deacon bowing his Head a little, and seeing the Priest worship, worships also himself.

The Priest in a bowing Posture, prays with a low Voice:

WE give Thanks to Thee, O Invisible King, who of thine Infinite Power hast created all things, and of the Multitude of thy Mercy hast brought all things out of Nothing into Being. Look down from Heaven, O Lord, upon those who have bow'd down their Heads to Thee; for they have not bowed down to Flesh and Blood; but to Thee a terrible God. Dispense therefore, O Lord, these Mysteries lying before Thee, to all of us for Good, and according to the several Necessities of each of us. Be present with all who travel by Land, or by Water, and heal all who are diseased, O Thou, who art the Physician both of Soul and Body: *With a loud Voice;* Through the Grace, Mercies, and Loving-kindness of thine only-begotten Son, with whom, together with the Holy, Good, and Life-giving Spirit, Blessed art Thou, now, henceforth, and for ever.

People. Amen.

52 S. John Chrysostom's Liturgy.

The Priest prays with a low Voice :

Draw near, O Lord Jesus Christ our God, from the Habitation of thy Dwelling, and the Throne of Glory in thy Kingdom, and come and sanctify us, O Thou, who sittest on High at the Right Hand of the Father, and at the same time art invisibly present with us here below: And vouchsafe to impart to us, by thy mighty Hand, thine immaculate Body, and most precious Blood; and by us to all the People.

Then the Priest worships, and likewise the Deacon, in the Place where he stands; both of them saying three times,

Lord, be merciful to me a Sinner.

All the People in like manner worship devoutly.

The Deacon, when he sees the Priest stretching forth his Hands, and touching the Holy Bread, in order to make the Elevation, says with a loud Voice,

Let us draw near.

Priest. Holy Things for Holy Persons.

People. There is One Holy, One Lord Jesus Christ in the Glory of God the Father. *Amen.*

Then the People sing the Antiphon of the Day, or of the Saint whose Feast is celebrated.

And the Deacon girds himself with the Orarium in the Form of a Cross, and standing at the Right Hand of the Priest who holds the Bread, says,

Divide, Sir, the Holy Bread.

Then the Priest carefully and devoutly breaks it into four Parts, and says,

The Lamb of God, the Son of the Father, is broken and divided; He is divided, but not diminished; He is aways eaten, but not consumed: But sanctifies all who are Partakers of him.

Then he takes one Piece of the holy Bread, and holds it in his Hand. And the Deacon pointing with the Orarium to the Holy Cup, says,

Fill, Sir, the Holy Cup.

The

The Priest says,
The Fulness of Faith is of the Holy Ghost.

And making the Sign of the Cross, puts it into the Holy Cup.

Deacon: **Amen.**

And taking warm Water, he says to the Priest,
Bless, Sir, this holy warm Water.

The Priest blessing it, says,
Blessed be the fervent Zeal of thy Saints, now, henceforth, and for evermore. Amen.

Then the Deacon pours it in the form of a Cross into the Holy Cup, saying,

The Fervency of Faith is full of the Holy Ghost. Amen.

And this he does three times. Then setting away the Vessel of warm Water, he stands at a little distance:

But the Priest says,

Deacon, come near.

The Deacon comes near with Reverence, makes his Confession, and desires Forgiveness. The Priest holding out the Holy Bread, gives it to the Deacon, and the

Deacon kissing the Hand which holds it out to him, takes it, saying,

Make me Partaker, Sir, of the precious and holy Body of our Lord, our God and Saviour Jesus Christ.

The Priest says,

I do make you Partaker of the precious, holy, and immaculate Body of our Lord, our God and Saviour Jesus Christ, for the Remission of Sins and Eternal Life.

Then he withdraws behind the Holy Table, bowing his Head, and prays in the same manner that the Priest does. For the Priest also receives the Holy Bread, bowing his Head before the Holy Table, and prays in this manner:

54 S. John Chrysostom's Liturgy.

I believe, Lord, and confess that Thou art Christ the Son of the living God, who didst come into the World to save Sinners, of which I am chief, &c.

And, Receive me, O Son of God, who have now communicated of thy mystical Supper. For I will not divulge this Mystery to thine Enemies; I will not give thee a deceitful Kiss, as *Judas* did; but as the Thief will confess to Thee: Remember me, O Lord, in thy Kingdom.

And, I am not worthy, Lord, that Thou shouldst come unto me; But as Thou didst vouchsafe to lodge in a Den, and Stable of brute Beasts; and in the House of *Simon* the Leper; and didst receive the Harlot, a Sinner like unto me, when she came to Thee: Vouchsafe in like manner to enter into the Stable of my brutish Soul, my defiled Body, who am dead in Sin, a spiritual Leprosy. And forasmuch as thou didst not disdain the foul Mouth of the Harlot, when she kissed thy unpolluted Feet; disdain not me who am a Sinner, O Lord my God. But as Thou art Good and Gracious, make me worthy to partake of thy most Holy Body and Blood.

Remit, pardon, and forgive, O God, all the Sins which I have committed against Thee, whether knowingly or ignorantly, whether by Word or Deed; according to thy Goodness and Pity forgive them all, through the Intercessions of thy Spotless and Ever-Virgin Mother: Suffer me not to fall under Condemnation, but to receive thy precious and immaculate Body, for the healing of my Soul and Body. For thine is the Kingdom, Power, and Glory, Father, Son, and Holy Ghost, now, henceforth, and for evermore. *Amen.*

In the same manner as they received the Holy Bread, they receive the Holy Cup. The Priest takes the Holy Cup, and drinks of it three times, bowing down all the time; the first time he drinks, he says,

In

In the Name of the Father,
the second, and Son,
the third, and Holy Ghost.

After he has received, he decently and reverently wipes
the Holy Cup and his own Lips with the Veil, say-
ing,

This has touched my Lips, and shall take away
mine Iniquities, and shall purge me from my Sins,
from this time forth, and for evermore. Amen.

Still holding in his Hand the Holy Cup, he calls the
Deacon, saying,
Deacon, draw near.

The Deacon draws near, and bowing down once, says,
Behold, I draw near to the Immortal King.

And, I believe, Lord, and confers, &c. as before.

The Priest says,

Thou, O Deacon, the Servant of God, receivest
the precious and holy Body and Blood of our Lord
and Saviour Jesus Christ, for the Remission of Sins,
and Eternal Life.

Whilst the Deacon communicates, the Priest says,

This has touched thy Lips, and shall take away
thine Iniquities, and shall purge thee from thy Sins;
as he said for himself.

Then the Deacon taking the Holy Paten, and holding it
over the Cup, wipes with the Spunge all the Crums
into it, and then carefully and reverently covers the
Holy Cup with the Veil, and puts the Asterick with
another Veil over the Paten. They open the Door,
and the Deacon bowing with Reverence, takes the
Holy Cup, and goes to the Door; then lifting it up,
shews it to the People, saying,

Draw near in the Faith and Fear of God.

People. Amen, Amen, Amen; Blessed is he that
cometh in the Name of the Lord.

[Here undoubtedly the Communion is to be distributed to the People; although in the Liturgy, as published by Goar, it is not mentioned. For immediately after the People have said Amen, Amen, Amen, &c. it follows:]

And the Priest blesses the People with a loud Voice, saying,

Save thy People, O God, and bless thine Inheritance.

People. For many Years, O Lord. And the Deacon and Priest return to the Holy Table.





T H E
Liturgy of S. Basil,

Which is used upon some of the Great
Festivals throughout the Patriarchate
of Constantinople.

Published by Goar in his Euchologium.

The Priest with a loud Voice :



TH E Grace of our Lord Jesus Christ, and
the Love of God the Father, and the
Fellowship of the Holy Ghost, be with
you all.

People. And with thy Spirit.

Priest. Let us lift up our Hearts.

People. We lift them up unto the Lord.

Priest. Let us give Thanks unto the Lord.

People. It is meet and right to worship Father,
Son, and Holy Ghost, the Consubstantial and Undi-
vided Trinity.

The Priest bowing down, prays with a low Voice :

O Sovereign Lord, God the Father, who art Al-
mighty and Adorable ; it is indeed very meet,
right, and agreeable to the Majesty of thy Holiness,
that we should sing Praises to Thee, bless Thee,
worship Thee, give thanks to Thee, glorify Thee,
the only True God ; and with a contrite Heart and
humble

humble Spirit offer to Thee this our reasonable Service. For it is Thou who hast called us to the Knowledge of thy Truth. But who is able to talk of thy Power, to shew forth thy Praise, and tell of all thy wondrous Works? O Thou Governor of all things, Lord of Heaven and Earth, and of every Creature, whether Visible or Invisible, who sittest upon the Throne of Glory, and from thence beholdest the vast Abyss, Self-existing, Invisible, Incomprehensible, and Immutable; the Father of our Lord Jesus Christ, the great God and Saviour of our Hope; who is the express Image of thy Goodness, and the lively Representation of Thee his Father; the Living Word, God before all Ages, Wisdom, Life, Holiness, Power, the True Light from whence proceeded the Holy Spirit, the Spirit of Truth, the Grace of Adoption, and Pledge of our Future Inheritance, the First-fruits of Eternal good Things, the Life-giving Power, and the Fountain of Holiness, by whom all reasonable and intelligent Creatures are empowered to serve and praise Thee: For all things do serve Thee, Angels, Arch-Angels, Thrones, Dominions, Principalities, Authorities, Powers, the many-eyed Cherubim, and Seraphim, with six Wings, who with twain cover their Faces, and with twain their Feet, and with twain they fly, crying one to another incessantly, and with uninterrupted Praises, *the Priest with a loud Voice*, singing, shouting, crying aloud, and saying the Triumphal Hymn.

People. Holy, Holy, Holy, Lord of Sabaoth, Heaven and Earth are full of thy Glory, Hosanna in the Highest; Blessed is he that cometh in the Name of the Lord, Hosanna in the Highest.

Then the Deacon performs the same things which are prescribed in the Liturgy of S. Chrysostom.

The

The Priest prays with a low Voice :

WITH those Blessed Powers, O Merciful Lord, we, unworthy Sinners, cry aloud, and say; Thou art indeed truly Holy, thy Holiness is Perfect, Infinite, manifesting itself in all thy Works; for in Righteousness and true Judgment hast Thou done all things. When Thou hadst formed Man out of the Dust of the Earth, and honoured him, O God, with thine own Image impressed upon him; Thou didst place him in a Paradise of Pleasure, with a Promise of rewarding his Obedience to thy Commands with Immortality and eternal Happiness. But when, overreached by the Subtilty of the Serpent, he became disobedient to Thee, and by his Transgressions was made subject to Death; Thou, O God, in thy just Judgment, didst drive him out of Paradise, and reduce him again to Earth from whence he was taken, preparing for him however a New Birth to everlasting Life, which is in thy Christ. For Thou wast not always wroth with thy Creature, or for ever unmindful of the Work of thine own Hands, but in thine abundant Pity didst in divers manners visit him with a providential Care. Thou didst send thy Prophets; and shew mighty Works through thy Saints, who pleased Thee in all Ages. Thou spakest to us by the Mouth of thy Servants the Prophets, who foretold us of a Salvation to come. Thou appointedst the Law for our Direction, and Guardian-Angels for our Preservation. And when the Fulness of Time was come, thou spakest unto us by thy Son, by whom thou hadst made the Worlds. Who being the Brightness of thy Glory, and the express Image of thy Person, upholding all things by the Word of his Power, thought it no Robbery to be equal to Thee his God and Father. Nevertheless He who was God from all Eternity, came down from Heaven, conversed with Mankind, was incarnate of the Virgin

gin *Mary*, debased himself to the Form of a Servant, making himself in his Humiliation like unto us, that he might raise us to the Likeness of the Image of his Glory. For as by Man Sin enter'd into the World, and Death by Sin; it seemed good to thine only-begotten Son, who is in the Bosom of Thee his God and Father, being made of a Woman, the Holy Mother of God and Ever-Virgin *Mary*, and under the Law, to triumph over Sin in his own Flesh, that those who died in *Adam*, might be made alive in him, thy Christ. He conversed in the World, instructed us in the way of Salvation, brought us from our Idolatry, to the Knowledge of Thee our true God and Father, purchasing us to himself for a peculiar People, a Royal Priesthood, an Holy Nation; and having baptized us with Water for the Remission of our Sins, and sanctified us with the Holy Ghost, he gave himself a Ransom to redeem us from Death, by which we were detained, being by our Sins become his Prey; and descending through the Cross, into Hell, that he might fulfill all things in himself, he loosed the Pains of Death; and rising again the third day, he led the way to a Resurrection of all Flesh from the Dead, forasmuch as it was impossible for the Author of Life to be held of Corruption: He became the First-fruits of them that slept, and the First-begotten from the Dead, that He might be the First of all in all things: And ascending up into Heaven, he sat down at the Right Hand of thy Majesty on high, who shall likewise come again to render to every Man according to his Works. But he has left to us a Memorial of his saving Passion, these Gifts which we have now offer'd according to his Command: For when He was just going out to his Voluntary, Glorious, and Life-giving Death, in the same Night wherein He gave up himself for the Life of the World, taking Bread into his Holy and Immaculate Hands, and presenting it to Thee his God and Father,

Father, He gave thanks, blessed, sanctified, and brake it.

The Priest bows down his Head, and devoutly holding up his Right Hand, he blesses the Holy Bread, saying with a loud Voice ;

He gave it to his Holy Disciples and Apostles, saying, Take, Eat ; This is my Body, which is broken for you for the Remission of Sins.

The People sing. Amen.

Then the Priest and Deacon do and say the same things which are prescribed in the Liturgy of S. Chrysostom.

Priest with a low Voice :

In like manner taking, mixing, giving thanks, blessing, sanctifying the Cup of the Fruit of the Vine.

The Priest holding up his Right Hand devoutly, and blessing it, says with a loud Voice :

He gave it to his Holy Disciples and Apostles, saying, Drink ye all of This ; This is my Blood of the New Testament, which is shed for you, and for many, for the Remission of Sins.

The People sing. Amen.

The Priest bowing down his Head, prays with a low Voice :

Do This in Remembrance of me : For as oft as ye eat this Bread, and drink this Cup, ye shew forth my Death, and confess my Resurrection. Wherefore we also, O Lord, having in remembrance those things which he suffer'd for our Salvation, his Life-giving Cross, his lying in the Grave for three Days, his Resurrection from the Dead, his Ascension into Heaven, his Session at the Right Hand of Thee his God and Father, and his glorious and terrible second Appearance. *The Priest with a loud Voice :* Through all, and in all, offer to Thee thine own, out of thine own Gifts.

The

The People sing. We praise thee, we bless thee, we give thanks to thee, O Lord, and make our Supplications to thee, O our God.

The Priest bowing his Head, prays with a low Voice :

Wherefore, O most Holy Lord, we Sinners, thy unworthy Servants, to whom Thou hast vouchsafed the Honour to minister unto Thee; not upon account of our own Righteousness, (for we have done nothing praise-worthy) but according to thy Mercies and Compassions which Thou hast liberally bestowed upon us, approach thy Holy Altar : And laying before Thee these Symbols of the Holy Body and Blood of thy Christ, we pray and beseech Thee, O Thou Holy of Holies, of thy gracious Goodness to send down thine Holy Spirit upon us, and upon these Gifts, to bless, to sanctify, and to perfect them.

The Deacon lays down the Fan, or Veil which he held, and comes nearer to the Priest; and both of them bow down thrice before the Holy Table, and pray privately :

God be merciful to me a Sinner, *thrice with a low Voice.*

O Lord, who sentest thy Holy Spirit to thy Apostles at the third Hour, take him not from us, O merciful God.

And, Make me a clean Heart, O God, and renew a right Spirit within me.

Then the Deacon bowing his Head, points with his Orarium to the Holy Bread, and says with a low Voice :

Bless, Sir, the Holy Bread.

The Priest standing upright, signs the Holy Gifts thrice, and says with a low Voice :

Make this Bread the precious Body of our Lord, our God and Saviour Jesus Christ.

Deacon. Amen.

The

The Deacon again :

Bless, Sir, the Holy Cup.

The Priest blessing it, says,

And this Cup the precious Blood of our Lord, our God and Saviour Jesus Christ.

Deacon. Amen.

Priest. Which was shed for the Life of the World.

Deacon. Amen.

The Deacon pointing again with the Orarium to both the Holy Things, says,

Bless, Sir.

The Priest blessing both with his Hand, says,

Changing them by thy Holy Spirit.

Deacon. Amen, Amen, Amen.

The Deacon bowing to the Priest, says,

Sir, be mindful of me a Sinner.

Then he returns to the Place where he stood at first, and takes again his Fan.

The Priest prays :

UNite all us who partake of this one Bread, and one Cup, in the Communion of one Holy Spirit, and suffer none of us to partake of the Holy Body and Blood of thy Christ to our Judgment and Condemnation ; but that we may find Mercy and Grace with all thy Saints who have pleased Thee from the beginning of the World, our Fore-fathers, Patriarchs, Prophets, Apostles, Preachers, Evangelists, Martyrs, Confessors, Teachers, and every just Soul departed in the Faith. *With a loud Voice ;* Especially the most Holy, Immaculate, Blessed above all, most glorious Lady, the Mother of God, and Ever-Virgin Mary.

The People sing :

We rejoice in Thee.

But if it be Maundy-Thursdaiy, they sing :

Receive me, O Son of God, who this Day communicate of thy Mystical Supper ; for I will not divulge

vulge this Mystery to thine Enemies; I will not give Thee a deceitful Kiss, as Judas did, but as the Thief confesses to Thee: Remember me, O Lord, in thy Kingdom.

But if it be the Great Sabbath, they sing:

Let all Flesh be silent, and stand with Fear and Trembling, laying aside all Earthly Thoughts: For the King of Kings, and Lord of Lords, comes forth to be sacrificed, and given for Food to the Faithful; preceded by Choirs of Arch-Angels, Principalties and Powers, the many-eyed Cherubim, and six-winged Seraphim, who covering their Eyes, sing aloud, Allelujah.

Here the Deacon burns Incense round about the Holy Table, and reads out of the Dypricks the Names of so many of the Dead and Living as he thinks fit.

The Priest prays with a low Voice:

S John the Prophet, the Fore-runner of our Saviour, and the Baptist; the Holy and Renowned Apostles; N whom we commemorate, and all other thy Saints: For the sake of whose Prayers, O God, look upon us; and be mindful of those who rest in hope of a Resurrection to Eternal Life.

Here the Priest remembers whom he pleases, whether Living or Dead.

For the Living, he says:

For Health, Protection, and Remission of the Sins of N. the Servant of God.

For the Dead, he says:

For the Rest, and Forgiveness of the Soul of thy Servant N. Give it Rest, O God, in a pleasant Place, where there is no Sorrow or Mourning.

This Prayer with a low Voice:

Give it Rest where it may rejoice in the Light of thy Countenance. Furthermore, we beseech Thee, O Lord, to be mindful of thy Holy Catholick and Apostolick Church, which is spread over
the

the Face of the whole Earth; grant it Peace, forasmuch as it was purchased by the precious Blood of thy Christ; and establish this Holy Building that it may continue to the End of the World. Remember, O Lord, those who have offer'd these Gifts, for whom, and by whom, and for what Ends they have offer'd them unto Thee. Remember, O Lord, those in thy Holy Church who bring forth good Fruit, are rich in good Works, and forget not the Poor; reward them with the abundant Riches of thine Heavenly Grace; for their Earthly things give them Heavenly, for their Temporal Eternal, for their Corruptible those which will not decay. Remember, O Lord, those who are in Desarts, Mountains, Dens, and Caves of the Earth. Remember, O Lord, those who live in Virginity, Piety, Holy Meditations, and a virtuous Course of Life. Remember, O Lord, our most Religious and Faithful Emperors, whom thou hast appointed to reign over us here upon Earth; defend them with the Shield of Truth, and of thy Loving-kindness, cover their Head in the Day of Battle; strengthen their Arm, and exalt their Right-hand; establish their Kingdom, and subdue unto them all barbarous Nations who delight in War. Grant unto them a profound and lasting Peace; encline their Heart to be favourable and gracious to thy Church, and all thy People; that in their Peace, we may lead a quiet and peaceable Life in all Godliness and Honesty. Remember, O Lord, all in Power and Authority, and our Brethren in Court and Camp; those that are good, preserve in Goodness, and of thy Mercy convert the wicked. Remember, O Lord, those who are here present, and those who upon a just Account are absent, have Mercy upon them, and us, according to the Multitude of thy Loving-kindnesses: Fill their Garners with all manner of Store, preserve their Marriages in Peace and Love, feed the Infants,